

**GENERAL EDUCATION DEPARTMENT, KERALA**  
**PROMOTION RECORD FOR THE YEAR 2024-25**

**Name of School: 43401-St. Thomas L.P School Pothencode**

**EDL/Sub**

**Dist:Thiruvananthapuram/Kaniapuram**

**Class: 3 Division: 3B**

**District: Thiruvananthapuram**

| Sl.No | Admn. No | Name of Student    | Date of Birth | Religion | SC/ST/OBC | Year of study | % of Attendance | Term | Malayalam |    | Maths |    | English |    | Environmental Science |    | Art Education |    | Work Education |    | Health & Physical Education |    | Socio Emotional Skills | Promoted or Not |
|-------|----------|--------------------|---------------|----------|-----------|---------------|-----------------|------|-----------|----|-------|----|---------|----|-----------------------|----|---------------|----|----------------|----|-----------------------------|----|------------------------|-----------------|
|       |          |                    |               |          |           |               |                 |      | CE        | TE | CE    | TE | CE      | TE | CE                    | TE | CE            | TE | CE             | TE | CE                          | TE |                        |                 |
| 1     | 3567     | ADIKESH R S        | 12/12/2015    | Hindu    | General   | 2024-25       | 90              | I    | B         | B  | A     | A  | A       | A  | A                     | A  | A             | NA | A              | NA | A                           | NA | A                      | Promoted        |
|       |          |                    |               |          |           |               |                 | II   | A         | A  | A     | A  | A       | A  | A                     | A  | A             | NA | A              | NA | A                           | NA |                        |                 |
|       |          |                    |               |          |           |               |                 | III  | A         | A  | A     | A  | A       | A  | A                     | A  | A             | NA | A              | NA | A                           | NA |                        |                 |
| 2     | 3802     | ADWAITH SANTHOSH   | 23/04/2016    | Hindu    | General   | 2024-25       | 96              | I    | A         | A  | A     | A  | A       | A  | A                     | A  | A             | NA | A              | NA | A                           | NA | A                      | Promoted        |
|       |          |                    |               |          |           |               |                 | II   | A         | A  | A     | A  | A       | A  | A                     | A  | A             | NA | A              | NA | A                           | NA |                        |                 |
|       |          |                    |               |          |           |               |                 | III  | A         | A  | A     | A  | A       | A  | A                     | A  | A             | NA | A              | NA | A                           | NA |                        |                 |
| 3     | 3581     | AJAS MOHAMMED      | 08/08/2015    | Islam    | OBC       | 2024-25       | 81              | I    | B         | B  | B     | B  | B       | B  | B                     | B  | A             | NA | A              | NA | A                           | NA | A                      | Promoted        |
|       |          |                    |               |          |           |               |                 | II   | B         | B  | B     | B  | B       | B  | B                     | B  | A             | NA | A              | NA | A                           | NA |                        |                 |
|       |          |                    |               |          |           |               |                 | III  | A         | A  | A     | A  | A       | A  | A                     | A  | A             | NA | A              | NA | A                           | NA |                        |                 |
| 4     | 3543     | ATHULJITH R N      | 01/07/2016    | Hindu    | OBC       | 2024-25       | 90              | I    | A         | A  | A     | A  | A       | A  | A                     | A  | A             | NA | A              | NA | A                           | NA | A                      | Promoted        |
|       |          |                    |               |          |           |               |                 | II   | A         | A  | A     | A  | A       | A  | A                     | A  | A             | NA | A              | NA | A                           | NA |                        |                 |
|       |          |                    |               |          |           |               |                 | III  | A         | A  | A     | A  | A       | A  | A                     | A  | A             | NA | A              | NA | A                           | NA |                        |                 |
| 5     | 3637     | AYUSH U S          | 05/11/2015    | Hindu    | General   | 2024-25       | 96              | I    | B         | B  | B     | B  | B       | B  | B                     | B  | A             | NA | A              | NA | A                           | NA | A                      | Promoted        |
|       |          |                    |               |          |           |               |                 | II   | B         | B  | B     | B  | A       | A  | B                     | B  | A             | NA | A              | NA | A                           | NA |                        |                 |
|       |          |                    |               |          |           |               |                 | III  | A         | A  | A     | A  | A       | A  | A                     | A  | A             | NA | A              | NA | A                           | NA |                        |                 |
| 6     | 3566     | KARTHIK V          | 22/07/2016    | Hindu    | General   | 2024-25       | 93              | I    | A         | A  | A     | A  | A       | A  | A                     | A  | A             | NA | A              | NA | A                           | NA | A                      | Promoted        |
|       |          |                    |               |          |           |               |                 | II   | A         | A  | A     | A  | A       | A  | A                     | A  | A             | NA | A              | NA | A                           | NA |                        |                 |
|       |          |                    |               |          |           |               |                 | III  | A         | A  | A     | A  | A       | A  | A                     | A  | A             | NA | A              | NA | A                           | NA |                        |                 |
| 7     | 3728     | MUHAMMAD SHAHAZAD  | 24/04/2016    | Islam    | OBC       | 2024-25       | 80              | I    | B         | B  | B     | B  | B       | B  | B                     | B  | B             | NA | A              | NA | A                           | NA | B                      | Promoted        |
|       |          |                    |               |          |           |               |                 | II   | B         | B  | B     | B  | B       | B  | B                     | B  | A             | NA | A              | NA | A                           | NA |                        |                 |
|       |          |                    |               |          |           |               |                 | III  | A         | A  | A     | A  | A       | A  | A                     | A  | A             | NA | A              | NA | A                           | NA |                        |                 |
| 8     | 3523     | MUHAMMED AADIL S   | 18/02/2016    | Islam    | OBC       | 2024-25       | 93              | I    | A         | A  | A     | A  | A       | A  | A                     | A  | A             | NA | A              | NA | A                           | NA | A                      | Promoted        |
|       |          |                    |               |          |           |               |                 | II   | A         | A  | A     | A  | A       | A  | A                     | A  | A             | NA | A              | NA | A                           | NA |                        |                 |
|       |          |                    |               |          |           |               |                 | III  | A         | A  | A     | A  | A       | A  | A                     | A  | A             | NA | A              | NA | A                           | NA |                        |                 |
| 9     | 3739     | MUHAMMED AHZAB J R | 09/11/2015    | Islam    | OBC       | 2024-25       | 94              | I    | B         | B  | B     | B  | B       | B  | B                     | B  | A             | NA | A              | NA | A                           | NA | A                      | Promoted        |
|       |          |                    |               |          |           |               |                 | II   | B         | B  | B     | B  | A       | A  | B                     | B  | A             | NA | A              | NA | A                           | NA |                        |                 |
|       |          |                    |               |          |           |               |                 | III  | A         | A  | A     | A  | A       | A  | A                     | A  | A             | NA | A              | NA | A                           | NA |                        |                 |
| 10    | 3730     | MUHAMMED SAFVAN S  | 21/11/2015    | Islam    | OBC       | 2024-25       | 89              | I    | B         | B  | B     | B  | B       | B  | B                     | B  | A             | NA | A              | NA | A                           | NA | A                      | Promoted        |
|       |          |                    |               |          |           |               |                 | II   | B         | B  | B     | B  | B       | B  | B                     | B  | A             | NA | A              | NA | A                           | NA |                        |                 |
|       |          |                    |               |          |           |               |                 | III  | A         | A  | A     | A  | A       | A  | A                     | A  | A             | NA | A              | NA | A                           | NA |                        |                 |

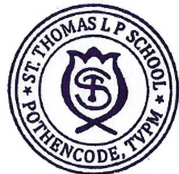
| Sl.No | Admn. No | Name of Student     | Date of Birth | Religion  | SC/ST/OBC | Year of study | % of Attendance | Term | Malayalam |    | Maths |    | English |    | Environmental Science |    | Art Education |    | Work Education |    | Health & Physical Education |    | Socio Emotional Skills | Promoted or Not |
|-------|----------|---------------------|---------------|-----------|-----------|---------------|-----------------|------|-----------|----|-------|----|---------|----|-----------------------|----|---------------|----|----------------|----|-----------------------------|----|------------------------|-----------------|
|       |          |                     |               |           |           |               |                 |      | CE        | TE | CE    | TE | CE      | TE | CE                    | TE | CE            | TE | CE             | TE | CE                          | TE |                        |                 |
| 11    | 3561     | MUHAMMED SAHIL S    | 15/03/2015    | Islam     | OBC       | 2024-25       | 82              | I    | A         | A  | A     | A  | A       | A  | A                     | A  | NA            | A  | NA             | A  | NA                          | A  | Promoted               |                 |
|       |          |                     |               |           |           |               |                 | II   | A         | A  | A     | A  | A       | A  | A                     | A  | NA            | A  | NA             | A  | NA                          |    |                        |                 |
|       |          |                     |               |           |           |               |                 | III  | A         | A  | A     | A  | A       | A  | A                     | A  | NA            | A  | NA             | A  | NA                          |    |                        |                 |
| 12    | 3538     | NEERAJ LINU         | 27/02/2016    | Hindu     | General   | 2024-25       | 95              | I    | A         | A  | A     | A  | A       | A  | A                     | A  | NA            | A  | NA             | A  | NA                          | A  | Promoted               |                 |
|       |          |                     |               |           |           |               |                 | II   | A         | A  | A     | A  | A       | A  | A                     | A  | NA            | A  | NA             | A  | NA                          |    |                        |                 |
|       |          |                     |               |           |           |               |                 | III  | A         | A  | A     | A  | A       | A  | A                     | A  | NA            | A  | NA             | A  | NA                          |    |                        |                 |
| 13    | 3613     | SARANG S KUMAR      | 15/08/2016    | Hindu     | OBC       | 2024-25       | 89              | I    | B         | B  | B     | B  | B       | B  | B                     | B  | A             | NA | A              | NA | A                           | NA | B                      | Promoted        |
|       |          |                     |               |           |           |               |                 | II   | B         | B  | B     | B  | B       | B  | B                     | B  | A             | NA | A              | NA | A                           | NA |                        |                 |
|       |          |                     |               |           |           |               |                 | III  | A         | A  | A     | A  | A       | A  | A                     | A  | A             | NA | A              | NA | A                           | NA |                        |                 |
| 14    | 3572     | TOBBIN S ANEESH     | 20/05/2016    | Christian | OBC       | 2024-25       | 79              | I    | B         | B  | B     | B  | B       | B  | B                     | B  | B             | NA | B              | NA | A                           | NA | B                      | Promoted        |
|       |          |                     |               |           |           |               |                 | II   | B         | B  | B     | B  | B       | B  | B                     | B  | A             | NA | A              | NA | A                           | NA |                        |                 |
|       |          |                     |               |           |           |               |                 | III  | A         | A  | A     | A  | A       | A  | A                     | A  | A             | NA | A              | NA | A                           | NA |                        |                 |
| 15    | 3540     | AJMI G S            | 03/04/2016    | Islam     | OBC       | 2024-25       | 93              | I    | B         | B  | B     | B  | A       | A  | A                     | A  | A             | NA | A              | NA | A                           | NA | A                      | Promoted        |
|       |          |                     |               |           |           |               |                 | II   | A         | A  | A     | A  | A       | A  | A                     | A  | A             | NA | A              | NA | A                           | NA |                        |                 |
|       |          |                     |               |           |           |               |                 | III  | A         | A  | A     | A  | A       | A  | A                     | A  | A             | NA | A              | NA | A                           | NA |                        |                 |
| 16    | 3499     | AKSHAYA K S         | 04/08/2016    | Hindu     | General   | 2024-25       | 90              | I    | A         | A  | B     | B  | A       | A  | A                     | A  | A             | NA | A              | NA | A                           | NA | A                      | Promoted        |
|       |          |                     |               |           |           |               |                 | II   | A         | A  | A     | A  | A       | A  | A                     | A  | A             | NA | A              | NA | A                           | NA |                        |                 |
|       |          |                     |               |           |           |               |                 | III  | A         | A  | A     | A  | A       | A  | A                     | A  | A             | NA | A              | NA | A                           | NA |                        |                 |
| 17    | 3549     | ANAMIKA S R         | 22/10/2016    | Hindu     | General   | 2024-25       | 88              | I    | A         | A  | B     | B  | A       | A  | A                     | A  | A             | NA | A              | NA | A                           | NA | A                      | Promoted        |
|       |          |                     |               |           |           |               |                 | II   | A         | A  | A     | A  | A       | A  | A                     | A  | A             | NA | A              | NA | A                           | NA |                        |                 |
|       |          |                     |               |           |           |               |                 | III  | A         | A  | A     | A  | A       | A  | A                     | A  | A             | NA | A              | NA | A                           | NA |                        |                 |
| 18    | 3502     | KEERTHI A P         | 26/01/2016    | Hindu     | General   | 2024-25       | 87              | I    | A         | A  | A     | A  | A       | A  | A                     | A  | A             | NA | A              | NA | A                           | NA | A                      | Promoted        |
|       |          |                     |               |           |           |               |                 | II   | A         | A  | A     | A  | A       | A  | A                     | A  | A             | NA | A              | NA | A                           | NA |                        |                 |
|       |          |                     |               |           |           |               |                 | III  | A         | A  | A     | A  | A       | A  | A                     | A  | A             | NA | A              | NA | A                           | NA |                        |                 |
| 19    | 3588     | MANHA FATHIMA S F   | 14/05/2016    | Islam     | OBC       | 2024-25       | 79              | I    | A         | A  | A     | A  | A       | A  | A                     | A  | A             | NA | A              | NA | A                           | NA | A                      | Promoted        |
|       |          |                     |               |           |           |               |                 | II   | A         | A  | A     | A  | A       | A  | A                     | A  | A             | NA | A              | NA | A                           | NA |                        |                 |
|       |          |                     |               |           |           |               |                 | III  | A         | A  | A     | A  | A       | A  | A                     | A  | A             | NA | A              | NA | A                           | NA |                        |                 |
| 20    | 3618     | MANIKA M S          | 09/03/2017    | Hindu     | General   | 2024-25       | 91              | I    | B         | A  | B     | B  | B       | B  | B                     | B  | A             | NA | A              | NA | A                           | NA | A                      | Promoted        |
|       |          |                     |               |           |           |               |                 | II   | B         | B  | B     | B  | B       | B  | B                     | B  | A             | NA | A              | NA | A                           | NA |                        |                 |
|       |          |                     |               |           |           |               |                 | III  | A         | A  | A     | A  | A       | A  | A                     | A  | A             | NA | A              | NA | A                           | NA |                        |                 |
| 21    | 3479     | RAIHA FATHIMA L R   | 23/04/2016    | Islam     | OBC       | 2024-25       | 94              | I    | A         | A  | A     | A  | A       | A  | A                     | A  | A             | NA | A              | NA | A                           | NA | A                      | Promoted        |
|       |          |                     |               |           |           |               |                 | II   | A         | A  | A     | A  | A       | A  | A                     | A  | A             | NA | A              | NA | A                           | NA |                        |                 |
|       |          |                     |               |           |           |               |                 | III  | A         | A  | A     | A  | A       | A  | A                     | A  | A             | NA | A              | NA | A                           | NA |                        |                 |
| 22    | 3562     | S HIDA FATHIMA      | 07/08/2015    | Islam     | OBC       | 2024-25       | 96              | I    | B         | B  | B     | B  | B       | B  | A                     | A  | A             | NA | A              | NA | A                           | NA | A                      | Promoted        |
|       |          |                     |               |           |           |               |                 | II   | B         | B  | B     | B  | B       | B  | A                     | A  | A             | NA | A              | NA | A                           | NA |                        |                 |
|       |          |                     |               |           |           |               |                 | III  | A         | A  | A     | A  | A       | A  | A                     | A  | A             | NA | A              | NA | A                           | NA |                        |                 |
| 23    | 3603     | SAHDIYA MARIYAM A S | 18/11/2015    | Islam     | OBC       | 2024-25       | 93              | I    | A         | A  | A     | A  | A       | A  | A                     | A  | A             | NA | A              | NA | A                           | NA | A                      | Promoted        |
|       |          |                     |               |           |           |               |                 | II   | A         | A  | A     | A  | A       | A  | A                     | A  | A             | NA | A              | NA | A                           | NA |                        |                 |
|       |          |                     |               |           |           |               |                 | III  | A         | A  | A     | A  | A       | A  | A                     | A  | A             | NA | A              | NA | A                           | NA |                        |                 |

| SLNo | Admn. No | Name of Student     | Date of Birth | Religion | SC/ST/OBC | Year of study | % of Attendance | Term | Malayalam |    | Maths |    | English |    | Environmental Science |    | Art Education |    | Work Education |    | Health & Physical Education |    | Socio Emotional Skills | Promoted or Not |
|------|----------|---------------------|---------------|----------|-----------|---------------|-----------------|------|-----------|----|-------|----|---------|----|-----------------------|----|---------------|----|----------------|----|-----------------------------|----|------------------------|-----------------|
|      |          |                     |               |          |           |               |                 |      | CE        | TE | CE    | TE | CE      | TE | CE                    | TE | CE            | TE | CE             | TE | CE                          | TE |                        |                 |
| 24   | 3564     | SANA FATHIMA B S    | 29/02/2016    | Islam    | OBC       | 2024-25       | 93              | I    | A         | A  | B     | B  | A       | A  | A                     | A  | A             | NA | A              | NA | A                           | NA | A                      | Promoted        |
|      |          |                     |               |          |           |               |                 | II   | A         | A  | A     | A  | A       | A  | A                     | A  | NA            | A  | NA             | A  | NA                          |    |                        |                 |
|      |          |                     |               |          |           |               |                 | III  | A         | A  | A     | A  | A       | A  | A                     | A  | NA            | A  | NA             | A  | NA                          |    |                        |                 |
| 25   | 3574     | SIVANI S            | 14/02/2016    | Hindu    | General   | 2024-25       | 93              | I    | A         | A  | B     | B  | A       | A  | A                     | A  | A             | NA | A              | NA | A                           | NA | A                      | Promoted        |
|      |          |                     |               |          |           |               |                 | II   | A         | A  | A     | A  | A       | A  | A                     | A  | NA            | A  | NA             | A  | NA                          |    |                        |                 |
|      |          |                     |               |          |           |               |                 | III  | A         | A  | A     | A  | A       | A  | A                     | A  | NA            | A  | NA             | A  | NA                          |    |                        |                 |
| 26   | 3610     | SREE NANDHA R       | 27/01/2016    | Hindu    | General   | 2024-25       | 89              | I    | B         | B  | A     | A  | A       | A  | B                     | B  | A             | NA | A              | NA | A                           | NA | A                      | Promoted        |
|      |          |                     |               |          |           |               |                 | II   | A         | A  | A     | A  | A       | A  | A                     | A  | NA            | A  | NA             | A  | NA                          |    |                        |                 |
|      |          |                     |               |          |           |               |                 | III  | A         | A  | A     | A  | A       | A  | A                     | A  | NA            | A  | NA             | A  | NA                          |    |                        |                 |
| 27   | 3532     | THEERDHA CHANDRAN A | 27/09/2016    | Hindu    | General   | 2024-25       | 90              | I    | A         | A  | A     | A  | A       | A  | B                     | B  | A             | NA | A              | NA | A                           | NA | A                      | Promoted        |
|      |          |                     |               |          |           |               |                 | II   | A         | A  | A     | A  | A       | A  | A                     | A  | NA            | A  | NA             | A  | NA                          |    |                        |                 |
|      |          |                     |               |          |           |               |                 | III  | A         | A  | A     | A  | A       | A  | A                     | A  | NA            | A  | NA             | A  | NA                          |    |                        |                 |

Total No. Students: 27

No. of Students Promoted: 27

Percentage of Promotion: 100%



School Seal